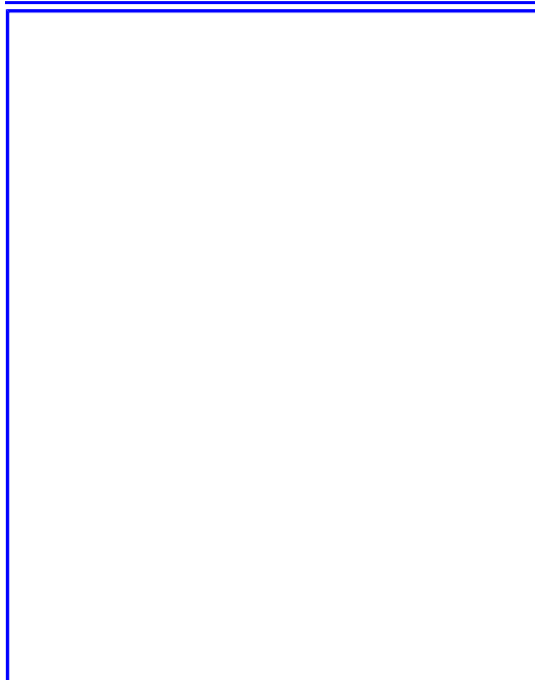


## Conditions générales de vente

- [Conditions Generales de Vente](#)



(pdf, 59 Ko)

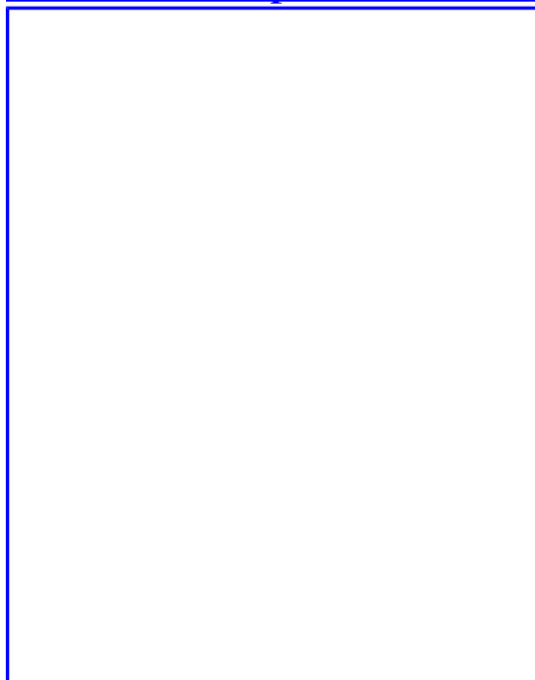
## Formations

- [Catalogue Formations2020nov](#)



(pdf, 5446 Ko)

- [Bulletin Inscription Formations2020](#)



(pdf, 341 Ko)

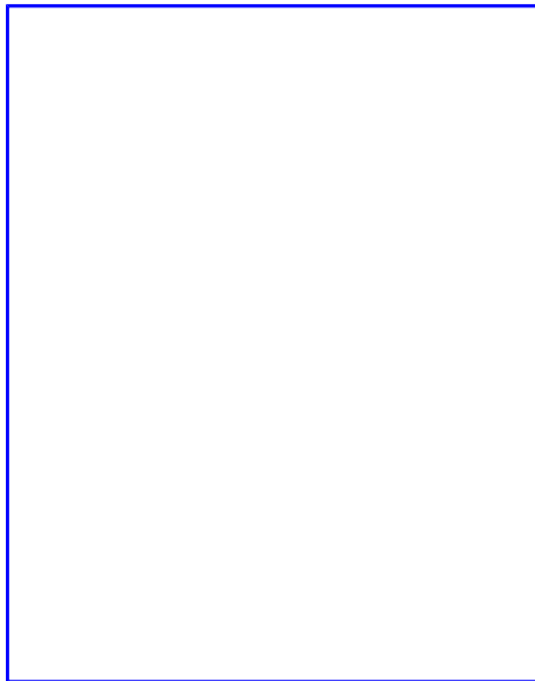
## Demandes d'analyses

- [Demande Analyse Sante Animale](#)



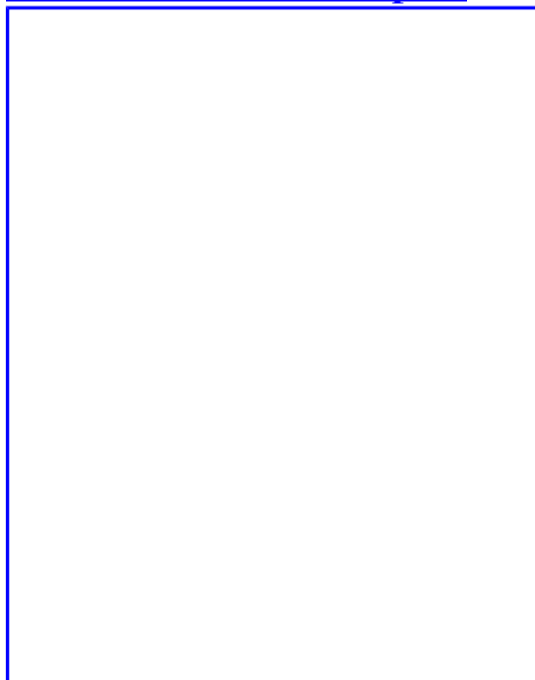


- [Avortement Bovin](#)



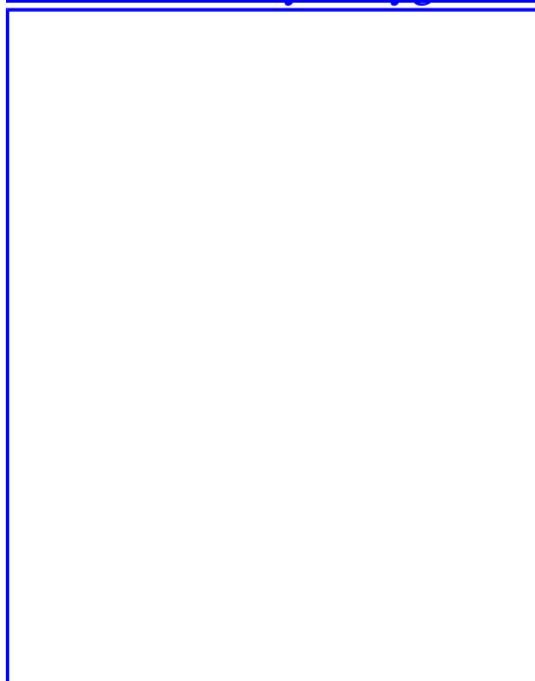
(pdf, 321 Ko)

- [Avortement Ovin Caprin](#)



(pdf, 335 Ko)

- [Demande Analyse Hygiene Alimentaire 2019](#)



(pdf, 141 Ko)